

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JAN. 9, 1913

NEW SERIES, VOL. XV., NO. 2

## KINGDOM BRIEFS

The Mize Baptist church has called Rev. L. E. Lightsey for an indefinite time. He has accepted and goes to work at once.

Brother A. T. Longino, of Silver Creek, made the office a pleasant visit. He is a long time friend of The Record; and that means he is a helper in every good cause.

Brother L. I. Thompson moves from Oakvale to Brookhaven, Route 1, to take charge of Antioch, Fair River and Providence churches. He has one more Sunday.

News comes from Drew, Mississippi, of a New Year's gift to Pastor and Mrs. McKee in the form of Mr. B. L. McGee, Jr., who arrived on the first day of the year. Here's wishing him a lucky '13!

Missionary J. G. Chastain is encouraged with his evangelistic work among the Mexicans in Southern Texas. He hopes that the revolution may soon subside so that he may return to his regular work in Mexico.

On account of a throat trouble Pastor H. W. Provence, of Clinton, was unable to preach on the last Sunday in 1912. The pulpit was filled at the eleven o'clock hour by the editor and at night by Rev. J. G. Gilmore.

Many of our readers have been enjoying the articles on "The Origin of Sprinkling and Pouring as Methods of Baptism," by Dr. R. S. Gavin. These articles will be continued in The Record, and will be found on page fifteen.

Pastor C. E. Welch, of Waelder, Texas, has been called to the care of the First Baptist church of Yoakum, Texas. Yoakum is a town of some 6,000 people and presents one of the greatest opportunities to be found in Southern Texas.

The Christian Workers' Magazine announces that the Moody Bible Institute has secured the services of Rev. R. R. (Bob) Jones, formerly pastor of the First Presbyterian church of Augusta, Ga., to take part in its evangelistic work in Scranton, Pa.

At the eighty-fifth convocation of the University of Chicago, held December 17, 1912, Miss Katherine Brabston, of Vicksburg, was graduated with the degree of Ph. B. Miss Brabston was the only Mississippian graduated at this convocation.

"Dorothy Page" has proved to be a most popular book. Many have bought the book and put it into the hands of non-Baptists. As it is an unanswerable and authoritative exposition of the Baptist position in story form, it should do much good in this way. You may secure the book by mail all charges paid, from The Baptist Record, for sixty cents.

There seem to have been plagiarists in Jeremiah's day. Among the preachers there were some that "borrowed" the other man's sermon. "Behold, I am against the prophets, saith Jehovah, that steal my words every one from his neighbor."—Jer. 22:30.

### Attention, Pastors!

The campaign for Missions and College and Hospitals will be specially vigorous for the next three months, and as far as possible, everybody must be enlisted. The Baptist Record is going to do its level best to help. We earnestly ask you to speak to your churches on Sunday about the paper and take at least a trial subscription from now to the first of May, for fifty cents. This is the great period for missions. The paper will work for these objects for all it is worth and we want your co-operation. Will you give it next Sunday and every Sunday? If you wish, you may say that the paper will be discontinued after May first, unless the subscriber asks it to come on. In the name of Him Whom we serve, give the unenlisted this opportunity. Remember, it is only fifty cents.

The Baptist Memorial Hospital in Memphis has secured the services of Brother B. F. Whitten, who will spend his whole time in the interests of this institution. We wish him abundant success in this noble enterprise, and The Baptist Record is at the service of this Hospital as of all our convention work.

The Mars Hill Quarterly (N. C.) has this: "Rev. Zeno Wall, who has done a magnificent work at Mount Olive, Miss., in a private letter expresses this thought which should be passed on: 'It takes plodding when one gets out into this big old world. I work like a Trojan every day. Work, work, work,' as we used to sing is what we must all do. The man who succeeds must (1) have a definite object in life; (2) must get all the preparation he can which will enable him to attain unto that object; (3) must have a firm belief in God Who is to help him in realizing the object; (4) must believe that he and God are the only two that can realize the object. The boy who does and believes these four things will count for something in the world; see to it!'"

J. T. Sargent moves from Ackerman to Ma-ben. B. A. McCullough from Anding to Gillsburg.

It is reported that Dr. J. C. Massee, pastor First church, Chattanooga, has been called to and accepted the care of a church in Dayton, Ohio. He is known and admired by many in Mississippi, where he has been on encampment programs and assisted in revival meetings. We shall miss him and bid him Godspeed in his new field.

The article, by Secretary Bryan Simmons, under the Mississippi Baptist Hospital caption, on page three deserves your most careful attention. Secretary Simmons has the entire work of the Kingdom on his heart and does not wish to take up too much time nor to expend too much money on the raising of the \$50,000 for the Hospital.

Customs officials at San Francisco believe the smuggling of opium into this country will be practically ended by a recent order of the Pacific Mail Steamship Company dismissing any officer on board or any employee in whose room any tin of opium is found.

Dr. E. O. Ware, for several years secretary of the Louisiana Convention Board, has taken editorial charge of the Baptist Chronicle in that State. Brother Ware is well known in the State and we greet our old friend in a new relation. May the brethren keep his office busy sending in subscriptions and may the paper prove a constantly growing blessing to the State and to the denomination.

A most appreciated letter was received from Brother Jack W. Fry, formerly of Oxford, Mississippi, but now of Los Angeles, California: "I have had a good year in the Lord. I have not made much money this year, but salvation is better than lots of riches. I take care of the door at the Union Rescue Mission every night and make a living on the outside and send you \$2.00 for my subscription to your paper."

The every-church campaign in the Lincoln County Association begins February 2nd and continues through the 17th. These associational campaigns have proven of inestimable value in other associations and we feel sure that the Lord will bless the work in Lincoln county. The pastors and laymen will be assisted in this undertaking by the following brethren: Rev. Arch C. Cree, Dr. W. A. Borum, Rev. C. D. Graves, Rev. W. A. McComb, Prof. D. M. Nelson, Mr. J. E. Byrd, Dr. R. W. Hooker, Prof. J. L. Johnson, Rev. Bryan Simmons, Rev. J. C. Parker, and Rev. J. R. Carter. Miss M. M. Lackey will present the Woman's Work.



## CONTRIBUTED ARTICLES

### Is the Devil Taking Our Towns and Cities?

Some folks write like it, some talk like it, many think like it; and when pastors are inquired of about it, their dog look seems to vary it. How does the devil show his cloven foot? Why, just see the difference in attendance on Gospel services, and worldly amusements! The saloons, the baseball games, the moving picture shows, the theatres—all get their crowds and the money, too, while the churches get only the handfuls, with a sort of an excuse for an offering. And to hear of this so-called offering the bazaar is resorted to in the name of religion, and, too, by those who call themselves after Him Who with His undisguised indignation, put this traffic under the ban, and in my judgment, it ought to stay there.

Is there a remedy for such a state of things? The decision of some of our city pastors would be: "No." To assert the truth and stand for the Isaiah, Jeremiah and Samuel-like, or John the Baptist, Stephen and Paul-like might cause some of them to be depastored (which word should come into use) and would if some of us preachers would (as our duty) and there the churches with pastors would repent and do better, or else lie for the want of spiritual life. This matter would be a thousand times better than to furnish a citadel for a make-believe Christianity. Who can read the Bible, heroic stand before Herod, and Stephen's unvarnished words, cast into the very face of the so-called religionists of Jerusalem, and then try to justify his wrong doing with a sickly member of namby-pambyism? It is true, in these instances, crucifixion and death followed, but a mighty impetus was given to the truth thereby, and a tribute to those should be paid only to those who can show a kindred spirit of boldness.

Another remedy might be found in our country pastors by moving ourselves better watchmen. We are on the outskirts, and play the role of sharpshooters. Now since there is evidently an inflowing tide of country people to the centers of population, we might help them by so indoctrinating and developing this tidal wave into strong religious characters. Tell the boys and girls, and the older people, too, the dangers of city life, and seek to fortify them against the temptation, and the religious apostacies incident to going where the devil holds high carnival. It is commonly admitted that country people, in the town churches furnish the best spiritual life, but unless they are fortified with that armor, which Paul recommended to the Ephesians, they will soon find themselves Balaam-like trying to sell out to the devil.

In conclusion, I say, if the devil is not in possession of your town or city, I am not referring to your place of business, so sit down and hush, or come over and help the rest of us.

Sharpshooter.

### Will We Profit by Them?

God is laying before us some valuable lessons. Will we learn them, or will we play the part of the idle and indifferent school boy? Paul, referring to God's severity upon the people who disobeyed, said they were recorded for our profit. But have the people profited by them? Some have, but the masses have not. God is showing His power today in putting to confusion the works of evil men, who would challenge His power. Men had decided that they could build a ship that could contest the sea with God's ice or any other natural obstacle that might be in its way; in fact, they had said that the Titanic was unsinkable, and so the time that should have been given to caution and wisdom was given to dissipation, and when the mind needed to be clearest, it was beclouded by strong drink. God's Word tells us that He will give some over to strong delusions. How awfully these had been deluded by the devil into believing that they were perfectly safe, when lo! almost before they knew it, he had reaped a large harvest of souls. Ambition, a desire for a little cheap notoriety and a thirst for gold is turning the world upside down and playing into the hands of the devil. But the world will rush madly on to its own destruction. Who will raise a warning voice?

Not only ambition and a thirst for gold are undermining our civilization, and paving the way for wreck and ruin, but pleasure is contributing its quota toward the downfall of our nation. The saddest thing of all is that Christians are contributing largely to it by their acts and influence. For when a Christian endorses by word, deed or his presence any occasion that offers the occasion for gambling, he is then and there abetting the sin of gambling, if he knows that it is the rule for bets to be wagered at such time and place, and on account of the occasion. Therefore, I am unwilling to attend horse racing, because I know that the object of the racing is to furnish occasion for gambling, as betting is the chief thing in horse racing. My presence would be an endorsement of the race track evils.

For the same reason I cannot afford to attend match games of baseball, since I well know, and others know it as well, that these games always, without an exception, furnish occasion for gambling, and that there is always more or less gambling on such games. If I attend I not only show my approval of the game, but lend it my influence, and thereby help to furnish the occasion for gambling, and at the time I am doing this, I have every reason to believe that there will be gambling on the game. But the world must have sport, and the Christian world is aiding and abetting the modern forms of sport.

If it be said that the young must have recreation and that athletics are necessary, I would answer that there was a time when

we had no such craze for athletics as there is today, and the world moved on; discoveries were made; inventions came into existence; schools were built and endowed; and boys and girls made good records as students, records that will compare favorably with any being made today in our colleges and universities, even where the athletic craze is strongest. In these same institutions the boys and girls who do not stress athletics are in every respect as good students, other things being equal. If any one does not believe this, just let him demand the proof and I will give it.

Is the world pleasure-mad? It looks very much like it. Getting money and having a good time seems to be the order of the day. And all this in spite of the fact that there are thousands of needy ones who look to us for help. In the early spring we passed through a season of warning, when the floods were playing havoc with our Southland, and all farming operations were delayed until it seemed that nothing could be made. If we fail to see the warning hand of God in such things, God may pour out the phials of His wrath, until there will be no mistaking of the warnings. But the world shuts its eyes and plunges ahead, just as if no warning had been given. If we persist in ignoring God's warnings, may it not be that God will let His wrath come without measure upon us?

Paul tells us that the time will come when the people will be lovers of pleasure more than lovers of God. Has that time not come, judging from the mad rush we see after pleasure?

Who will be a watchman to modern Israel? Who will stand upon the wall and cry aloud?

Do not think I am boasting, for I have no goodness of which to boast, for I am only a sinner saved by grace, when I say that I never was in a theater, nor a circus since I was too young to ride a horse alone, and rode behind an older brother; I never witnessed a match game of any kind in the field of modern athletics; I was never at a horse race, and never knew one card from another. Do you say that I have lost a great deal? Pray, tell me in what respect I have lost. Have I lost in character, wisdom, reputation, influence or money? If so, we might compare notes with each other.

Going after other gods has been the world's great sin from time immemorial, and for which God's greatest curses have fallen upon the people. Will we take heed to our ways?

The world seems to be losing its respect for professing Christendom, including churches and preachers. All because they are becoming too much like the world. Come out from the world is God's admonition to His people.

W. I. Hargis.

University, Miss.

### Great Men's Meeting.

We wish to call special attention to the Laymen's Conference to be held in Chattanooga, Tenn., February 4-6. Secretary Henderson is preparing a rich feast for those who will be at the meeting. We need to have laymen and preachers to be present. Special rates have been made on the railroads and at hotels and boarding houses, so that there will be a minimum of expense. If we succeed in having a large number of laymen, it will be necessary for our leading brethren to talk about this meeting, impress the men of influence with the importance of their being present, and get them to arrange beforehand their business affairs, so that they can attend the meeting. Brother J. T. Henderson, of Bristol, Va., will be glad to furnish information to those who desire it, so that they can work up an interest in the meeting.

By all means, go, brethren! It will be a blessing to your churches as well as do good in the advancement of the Master's Kingdom.

Yours fraternally,

R. J. Willingham.

Foreign Mission Rooms, Jan. 1, 1913.

### Seminary Letter.

Christmas Day has come again and is now about gone. I trust it has been a day of great happiness and joy for all of our Mississippi friends. Here it has been rather quiet. Those of us who did not go home for the holidays have been as cheerful and happy as could be expected under the circumstances—with the emphasis on the "under!" Although we were not with our loved ones at home, where we would much rather have been, still several things have come to give the Christmas aspect to the day. First of all, there is snow on the ground—but not white snow. Evidently, the expression, "white as snow," did not originate in Louisville. The soot and the grime of the city gives the snow a very ugly and dirty appearance. Then, at breakfast, each of us found at his plate a dainty little bag of nuts, candies, fruit, etc., which our good matron, Mrs. Vick, had presented. She also provided for us at the noon hour a typical Christmas dinner to which we paid our respects in typical preacher style! Notwithstanding the fact that New York Hall has no chimneys, Santa Claus managed to find his way into many rooms and with some of his most favorite sons left a bountiful supply of Christmas things. The day has come to a close very fittingly, with a reception at the W. M. U. Training School, to which many of our boys were invited.

Our work begins again on the 27th, thus you see, we have only two days for our vacation. We had to petition for one of these. But, by order of the faculty, hereafter, two days will be given regularly for the Christmas vacation.

Wishing you a happy New Year I close.

J. D. Franks

New York Hall, Louisville, Ky.

## Mississippi Baptist Hospital

### An Urgent Appeal.

At the last convention the trustees of the Hospital were instructed to proceed at once to the erection of the new building. In accordance with this, the old building is being rolled back, preparatory to erecting the new one.

At the same convention it was tacitly agreed to press the campaign for funds with a view to closing the matter up in about sixty days. To this end several men have been employed for all or a portion of their time. All these have done well, all things considered.

My appeal is for a concerted effort upon the part of pastors, superintendents and W. M. U.'s to close up this campaign by the fifteenth of February. It can be done. Several have said that this work could be done on one Sunday, if we would just try. If one hundred pastors would follow the example set by such pastors as Andrews, Banyard, Barton, Miley, Mize, Perry, and some others we might mention, the matter would be done and well done.

I want to base my plea on the following facts:

First, the pressing necessity for the building. Long since the present building became overtaxed. We are working at a great disadvantage. We cannot have that system we desire both from a religious and from a business standpoint.

Second, the expense \$240.00 being paid for rent could be saved besides other incidentals. Besides why pay the salaries and expenses of two men to go out and raise these funds when the pastors could wind up the matter in one month? We rejoice in the new friendships formed and other pleasures that come to us in our rounds; but the matter of expense is ever a "thorn in the flesh" to us.

Third, the pastorless churches. No story needs to be told more forcibly than the story of healing in the Master's name; but our hearts grow heavy sometimes in the constant telling of it when there are so many churches that are calling for men to preach to them a well-rounded Gospel, and lead them into whole-hearted and well-directed service.

We have always regretted the seeming necessity for so many specialists. Give us a chance to get back to the pastorate.

Fourth, an intensely personal matter. My family needs my presence and personal attention. Only a personal knowledge of the need of just such an institution as we are endeavoring to build and maintain, coupled with the persistent appeals of the trustees, could ever have led me to undertake the task, and only a fear of retarding the undertaking holds me to the task. Brethren, I had rather serve on half the salary and be in my home regularly.

Having given you some reasons for my appeal, allow me to suggest some figures to show how it may be done.

I believe there are yet five hundred Sunday Schools untouched by the Hospital representatives that would at the suggestion of

the pastor and superintendent subscribe an average of 20 cents a week for the next five years. There are at least two hundred pastors yet unreached who could afford to give an average of 20 cents per week. Many W. M. U.'s have already responded, but we are persuaded that there are one hundred more who could join with the others with an average of 10 cents per week (\$5.00 per year) for five years. Two hundred and fifty churches not yet heard from have in them an average of three men or women who can and will pledge at least \$5.00 per year, if their pastors will ask them personally to do so. Other suggestions could be made, but these are sufficient. Act on them and do not be content with an average.

Brethren and sisters, I have spoken to you out of the depth of an honest heart. Please weigh the thoughts suggested and lend a helping hand. I have my hand to the plow and I cannot turn back; but now I long for help to readily complete this glorious but long deferred task.

For any information, write either to myself or to Rev. J. C. Parker.

Bryan Simmons.

### A Word About Our Memorial Hospital in Memphis.

#### A Fireproof, Sanitary Building.

I am sure many good friends will be glad to have a little information about our hospital:

We have been in operation since July 22, 1912, and up to the first of January we have treated 811 patients, and these have come from Tennessee, Arkansas, Mississippi, and many other states.

It gives me great pleasure to say that the work done in the hospital has been of a very high order. The nursing staff has improved and is improving daily. The service in the hospital, which in the beginning—on account of an incomplete building, noisy workmen in the house, and a new and untrained staff of servants, nurses and officials—may have been a little ragged, has improved and is improving with every passing day, as our nurses become more efficient and our forces learning to work together more perfectly.

News has been circulated that the prices in this hospital are very high. I wish to state that this is not true. We are not giving cheap service; we are not doing cheap work, but we are not charging high prices for high-class service. As compared with other hospitals in our class, or below it, the rates are reasonable; in fact, are just as low as can be made for efficient service and good business management.

Our average price room is \$25.00 per week which includes board and general nursing. We have a few rooms cheaper, and some of higher price, according to location, size, furnishings and conveniences.

This is the best built, the best furnished and the best equipped hospital in the South, and we propose to do the best work. The building is fireproof and sanitary, and those who come here may have the assurance that they are in one of the very best hospitals in the world.

THOS. S. POTTS.



# The Baptist Record

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## EDITORIAL.

### A Suggestion

The methods used hitherto for enlisting and developing all our churches in the co-operative work, seem to have almost reached their limit and exhausted themselves. More than that they are in danger of exhausting the people who use them and the people on whom they are used. We are like a farmer who plants the same spot of ground every year, raises the same kind of crop and works in the same way. This does not apply to any state or locality but it equally applies to the plans of all our mission boards. We reach the same people every year with our appeals, tell them the same tale of woe, that is of debt, and collect all we can out of them. The soil was new and the crops have been fairly good, but each time it is a little harder to make it. All have felt the need of some different method, more intelligent cultivation, scientific fertilizing and genuine subsoiling. The Home Board is addressing itself to this task in its new department of enlistment. The board has never revealed their plans as to what they propose to do nor the method of accomplishing it.

One point on which all are pretty well agreed is that the Lord intended for the pastors to lead the people in this as in all His work. It succeeds, if the forces are all brought to line for world conquest the pastors must take the responsibility of leadership. If there is failure it lies at their door and they will be held accountable for it. It is not meant that they can get every man to work or that they will get those at work to do their full duty. But what is done, must be done through their initiative.

Now, it is certain that there is large room for improvement in this line among the pastors. Many of them are conscious of their

shortcomings and would like to do better. They want their churches to do better, but many are lacking in initiative. The suggestion is that these pastors in each association get together for a few days' counsel. This can be done by the assistance and supervision of the Convention Board secretary and by the co-operation of the State vice-presidents and associational representatives of the three mission boards. All the preachers need these institutes and some feel the need of them very keenly. They ought to put courage into the faint-hearted and give helpful suggestions to those who are looking for light on the best method of enlisting every member of every church. These meetings ought to be attended by brethren who are skilled and have been in some measure successful in developing their own churches. The district mission secretaries are supposed to be selected for these reasons. The period of strenuous mission work is on us. Something ought to be done, and there is no time to lose.

### The Art of Letting Alone

The wise parent makes a point of not seeing some things that the child does. "Don't be always saying don't" is sage advice. There is a certain liberty that belongs even to a child in order that he may grow up naturally and develop any individuality of character. It may not be true that that is the best government which governs least. It certainly would not seem to be the best government for children. But that is probably the best government which is least obtrusive, which seeks always to conceal itself from the governed as much as possible. That is a weak and injurious method which leads a father to be afraid he will not be recognized as ruler. It is a mistake to think it necessary to "conquer" a child as some parents express it. We have quit "breaking" colts, and are now sure that it is better to "train" them.

The Lord Himself in training men and governing the human race, keeps Himself hidden from view. Strong personality is possible only where there is given freedom and the responsibility is made to rest on the actor. The remark is often made that children have more liberty than formerly; that parents do not control their children like they once did. This may not be the worst thing that could happen. Indeed, it may be better that they are not controlled as they were in the past. Certainly, school room methods have been improved by a less frequent use of the rod, and physical force is not the best method of control anywhere. To be sure, this can be pushed to an extreme and the solemn duty of punishment may often be a necessity. But generally there is a better way. The question is not whether it is proper to punish a child, but how to control one so that he develops the best self-control, to train him to become independent of your care. In order to do this, there must be some freedom of action. There are individual rights which are sacred and ought not to be invaded or violated. The wise parent will know where these are. Mary showed wisdom and self-restraint in

her training of Jesus. She was distressed at His remaining when a boy at Jerusalem, but when He said, "Know ye not that I must be about my Father's business," she wisely refrained from upbraiding Him, but kept all these sayings in her heart. A child has a right to opinions of its own and a right respectfully to express them. Give him room to grow.

### Growing into Christ, or Children and Grown-ups

We are said to believe into Christ and to be baptized into Him, and again to grow into Him. These words are true when they are really understood, but are capable of being perverted into great harm if they are misinterpreted. The believer is in Christ. His faith places Him where his life is hid with Christ in God. By baptism he openly declared this fact of experience and became known to the world as one who is in Christ.

Now, in Ephesians, chapter four, Paul urges that they who are in Him should grow up into Him. Having believed into Him and been baptized into Him, they are to "grow up in all things into Him." He is the standard of measurement for them. He is the measure of manhood for them, the full grown man. We are not to remain children to be tossed to and fro by every wind of teaching but to grow up into Him.

But it is not enough to say that Christ is the standard to which we are to measure up. The meaning is that we are to become the full expression and embodiment of the Christ; that the Christ is rounded out in our conduct and ministry and character. He finds his full expression only in us. The church is His body, the fullness of Him that filleth all in all. For us to be little is for Him to be made small. For us not to grow is to limit Him. He has in His earthly life and ministry given us the outline of the character which He expects us to fill in. We are members of His body; He is the head.

This condition is attained by growth. We do not and cannot fully represent Him or do His work when we first come into the Kingdom; we cannot by simply remaining in the Kingdom. There must be constant development and enlargement. Our activities must be widening out; our sympathies broadening, our ministry to the world becoming more manifold and diversified. All this must be a ministry inspired by love, and done in an atmosphere of love, for Paul says we are "in love to grow up in all things into Him."

The way we are to grow into Him is by expressing the truth in our lives. It is not simply "speaking the truth" that enables us to grow into Him, but **being the truth**. There is no word here meaning speak. They are simply to be the truth. It is the incarnation of the will of God, the truth put into men and women and children, love embodied in flesh and blood, in deed and kindly service, expressing itself in the tone of the voice, in recuing the fallen, cheering the faint, relieving the poor, in mercy to the suffering and sick, in the care of orphans,

9

in giving the glad tidings of redemption to those in sin.

How slowly we grow into Him; how sluggish to take on new ideas or new forms of ministry; how far short we are from embodying and reproducing the Christ!

### As The Truth is in Jesus.

Let us put out of our minds that truth here means veracity. It is not truthfulness that he is speaking about, not the disposition or habit of one who tells the truth. Neither is it a system of teaching or doctrine that is referred to. Jesus did not differ from other sages and philosophers primarily in what He taught, but in what He was. To be sure, His teaching was different, was far above other men. He knew more than other men, knew more about earthly things than other men, and knew about heavenly things that none other could know or teach. But this was not the essential difference between Him and others. He was what He taught. This no other man before or since ever claimed to be. There might be others whose teaching was faultless, but He alone could say "which of you convicted me of sin." Of Him alone could it be said, "I find no fault in Him." Truth is the revelation of the character and will of God. Of this Jesus was the complete and perfect expression. He could say, "He that hath seen me hath seen the Father." He was the truth. All that may be known of God, all that God is, is found and revealed in Him; not in word only, but in deed and disposition, in tone, in look, in gesture, in the sighing of His breaking heart, in His attitude toward sin and the sinner, in His indignation, His tenderness, His patience, His purity, His agony, His death; in all these and more He made known the Father. The only begotten Son has declared Him. His whole life is literally the exegesis of God, the acting out of the Invisible. He is the world's only revelation of the Father, the only authoritative manifestation. All theology is derived from Him. All questions of duty, of right and wrong are determined by what is revealed in Him. He is Lord because He is the only interpreter and final arbiter. Religion centers in Him. Worship is through Him and service is to be done to all the world in His name.

### The Head Busters.

The Secretary of the Anti-Saloon League and several other interested gathered at the City Hall in Jackson on Saturday morning to witness the bursting of bottles of whiskey and beer that had been captured by the officers and saved for the occasion. Several men present, in brief remarks, expressed their appreciation of the faithful work of the officers in their efforts to enforce the law and punish those guilty of running blind tigers. The city officers and those of the county have been particularly active of late and it is to be hoped that there will never be any letting up in prosecuting such offenders.

In several counties the efforts of officials

## THE BAPTIST RECORD

Thursday, January 9, 1913.

have met the support and approval of the people and resulted in a genuine cleaning up. The first to assail the pile of whiskey and beer flagons which the Jackson police produced, were two ladies who deserve the title of head busters for the way they swung the hatchets and with true aim knocked the filling out of the bottles. Let Sister Nation's work go on until the whole nation and all the sister nations have been cleaned up and this condemnation has been removed from the earth.

### Wanted!

One thousand subscribers at fifty cents! Now is the time to put the paper in every home. Anybody can get up fifty cents. January is the time to make good resolutions and begin to do the right thing. The next three months will be the greatest campaign for the Kingdom we have ever had in Mississippi without exception or doubt. We have all got to pull together. The only institution or agency that stands for and by all the rest is The Baptist Record. It ought to be and is easy to add one thousand names to the contributors and interested supporters of every good cause by adding one thousand to the subscription list of The Record. Our whole strength has been and will be given to building up every department of the Kingdom. "Now for a recompense in like kind be ye also enlarged." Every pastor and every other person interested in the work can send in from one to twenty-five new names at fifty cents from now to the first of May. The quicker the names are sent the longer they get the paper.

### The Rainy Sunday.

By Harry Leland Martin.

No one who is well can afford, merely because of bad weather, to stay away from church. It does not prevent our going to places of business or pleasure; and to let it keep us from the house of God is to say by our conduct that we consider religion either unimportant or unpleasant, as compared with other things. As a matter of fact, no other engagement is so important, or should be so delightful, as that which we have with Him who says: "Where two or three are gathered together in my name, there am I in the midst of them." To the faithful few at the rainy-day meeting this promise is peculiarly pertinent; how often has it been fulfilled! Every life among us is happier, richer and stronger because of some precious, quiet rainy day meeting with Jesus. Many of the most glorious, epoch-making gatherings in Christian history have been held in the worst of weather; and many, like Thomas, have had reason to grieve because the Master came, but found them absent.

And what if we all stayed at home on rainy Sundays? Or if we lived where the "rainy season" lasts six months? Or in some Arctic region, where the weather is never pleasant?

The pastor tries to make the rainy-day service more helpful than any other; but this is sometimes no easy task, and all pos-

sible aid is needed. When but a few are present, each one counts for much more than when the house is crowded.

He who is well but lets weather keep him from God's house, discourages his brethren, discounts himself, discredits his Savior, delights the devil, and disgusts the watching world. Heaven help us to realize the value—and the danger—of the rainy Sunday.

## BOOK REVIEWS

We shall be glad to review in this column any book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

### An Isle of Eden.

Two points deeply impress the reader of this fine story of missionary endeavor in Porto Rico, by Mrs. Janie P. Duggan. One is the amazing charms of the country—a charm of sea and sky and mountain, of mist and rain and sunshine, of tuberoses and verbenas and jasmine, of bright-eyed, bare-legged, open-faced boys and girls; of timid dark-eyed maidens, and respectful but determined young lovers—a charm that pervades the book and radiates from every chapter. Surely Nature has done her best for this jewel of the sea. But there is another thing that makes its strong impress upon us—the higher beauty of the life of the young woman who, for the sake of the Great Secret she has to communicate, gives herself freely, simply, sincerely, contentedly and happily to work among this quaint people, rejoicing in their affection, sharing their joys and sorrows, and helping to solve the everyday problems which vex them. The fulfillment of life's noblest purpose comes to her in this quiet self-effacement and loving sympathy for others. Praying, working, living for God, she sees constantly around her the enlightening effects of His Word in the lives of her community, and the breaking away of the shadows of Catholicism. Love and death, which can be shut out from no history, contribute their part to the strength of the story, which closes with God's Kingdom coming in the hearts and shining in the faces of many of the people of San Juan. \$1.35 postpaid.

The editor spent Sunday in Natchez preaching for the church there. This is the oldest town in the State, with the possible exception of Biloxi, and the church has had much to contend with in many ways. They are hoping to secure a pastor soon, and will need all the strength they can summon among themselves and assistance from the State Board to keep the lampstand in its place and the light burning. May the grace of God make them equal to it, for great responsibility is upon them. They had twenty-five per cent more in the Sunday School than a year ago. There are some here who are willing to suffer for Christ's sake in the hope of final triumph. The Record will have just twice as many readers here as formerly. Dr. A. J. Hall showed us much kindness, for which the Lord reward him graciously.



Thursday, January 9, 1913.

## MISSION SECTION

## Glorious Year.

By R. J. Willingham.

As we stand on the threshold of a New Year we cast our eyes back over 1912, and call upon our hearts to praise God. The year was full of blessings. Our missionaries on the foreign fields never reported a larger number of baptisms for any one year than they did last year. The receipts of the Foreign Board were never so large, and we rejoice that the missionaries are pressing forward with encouragement and hope. We enter upon 1913 feeling that the Lord is leading us forward, and that we should make a glorious advance in His name.

## MISSIONARIES.

It is well known that we have a large number of applications from those who desire to be sent out as missionaries. The board has not felt authorized to appoint many on account of our financial condition, but since the first of May twelve young men and women have gone to the front, and two have been appointed on the fields, making fourteen, while there are others waiting to go just as soon as we can send them.

## MANY CALLS.

There are many calls, not only for men and women, but for better equipment in the way of homes, for missionaries, churches, schools, hospitals and publication plants. We are in the midst of the great Judson Centennial Movement which will soon be worked out in such a way that a number of these needs so necessary for proper equipment on the fields will be provided for. Our people do not realize the needs which are upon us, and the wonderful opportunities which we have to greatly strengthen the hands of those who are representing us in foreign lands. Better equipment means that far more will be accomplished on the part of our missionaries.

## OUR FINANCES.

We begin the New Year with our receipts somewhat better than what they were at this time last year, but we believe that this is due at least in part to the special effort which was made at the convention in Jacksonville, Fla., to pay off all indebtedness. We find that the first of January, 1913, our indebtedness is \$201,059.90. This includes the \$56,000 indebtedness which was brought over from last year. For our running expenses from the first of January to the last of April when the convention year closes, we will likely need about \$200,000 to \$210,000 making a total of nearly \$500,000, which we must have by the last of April in order to close our convention year with all accounts paid in full. This is no very large amount for all our people if they will heartily take hold of it. However, we must prayerfully and yet joyfully throw our shoulders under this amount, and lift it so that God's cause may go forward. We do not ask any state to give more than the amount which is requested of it at the last

Southern Baptist Convention. If only we can get the amount asked from each state, we feel that we can meet all of our obligations. Let us take hold of this with a hearty goodwill, trusting God and our brethren, and each one do his best.

## WORK ABROAD.

The letters which are coming from the foreign fields indicate a glorious advance. Our missionaries are rejoicing as they wave back to us, and tell us to send the reinforcements. This is not the time to fail them. Let us under God show them that we are in full sympathy with them in the work to which they have gone.

## PLEADING WITH GOD.

While many thousands are interested in the work, there are quite a number who do not feel the burden of it. Let us pray to God that there may come over our people a longing for souls which will make us joyfully take up this work in His name and carry it forward. Recently one brother sent a check for \$1,000. Others are giving even more than this. We wish that right at once twenty-five or fifty brethren would write to us, and say: "I will give \$1,000 this year," and many others would write and say: "I will give at least \$600, the salary of a missionary." While others can give large amounts also. May God's Spirit lead us forward.

## To Clerks of Baptist Associations.

Dear Brethren:

Will each of you kindly send me a copy of your associational minutes for the year 1912?

Yours very cordially,

S. G. Cooper, Statistical Sec'y.  
Belzoni, Miss.

The "Baptist Bible" is simply an effort on the part of worthy Baptist scholars to let the book say in English what it says in the original languages; to permit the Holy Spirit to say to us and in our language what He said to people two and three thousand years ago in their languages. Nobody could be further than Baptists from a desire to pervert the Bible into an instrument to further sectarian ends or advocate personal or party views. We do not wish to degrade the Book to be an instrument of denominational propaganda. What we do desire is that it shall speak for itself, speak its own message, speak to men's hearts and win them. We believe that Baptists are in position to give as good a translation as anybody, and that such men as Wm. R. Harper, Jno. R. Sampey, Ira B. Price, Jno. A. Broadus and Alvah Hovey, whose names all the world knows and honors as scholars, were well fitted for the task. Get the Book and read it. Any translation will do good, and this is certainly one of the best.

Letters to Young Preachers.  
NO. 1—INTRODUCTORY.

My dear Brethren:—

It has been more than forty-five years since I was licensed by the church of which I was then a member to preach the Gospel. Although I can lay claim to nothing that is specially remarkable in my career (indeed, it has been checkered by many sad and humiliating mistakes); yet there may be drawn from the experiences, observations and the studies of the old preacher, that which may be of much interest and profit to our younger brethren who are taking our places in the great work committed to us by Him Who loved us and gave Himself for us. I assure you, brethren, that whatever may have been my successes or failures in the work, my heart's desire and prayer to God is that you may infinitely surpass the former and avoid the latter.

Two or three things I take for granted:

- (1) That you have been genuinely converted; that you have truly believed on the Lord Jesus Christ, trusting Him as your personal Savior; that the love of God has been shed abroad in your hearts by the Holy Spirit which He hath given you; and that you are new creatures in Christ, constrained by the love of Christ and by the Holy Spirit to preach the glorious Gospel of the Son of God. Otherwise, "unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldst ake my covenant into thy mouth? Seeing that thou hatest instruction and castest my words behind thee. . . . Now, consider this, ye that forget God, lest I tear you in pieces and there be none to deliver." (Ps. 50: 16-17-22.) But in spite of warning, some men rush in where angels fear to tread.
- (2) That you have been called unto this work as was Aaron (Heb. 5:4) and Moses (Ex. 3:4-12) and the apostles (Mark 3:13-14) and Barnabas and Saul (Acts 13:2).
- (3) That you have left all to follow Him (Mark 10:28) who hath chosen you to be a soldier (2 Tim. 2:3-4), and that having counted the cost (Luke 14:26-33), you can each day with Paul, though "bonds and afflictions abide me, none of these things move me, neither count I my life dear unto myself, so that I may finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the Gospel of the grace of God." (Acts 20:24).

Affectionately, your brother,  
Theophilus.

Contributors to the woman's page will facilitate their work if they will send their matter to Mrs. T. J. Bailey, 512 High street, Jackson, Miss., and not to The Record office. Mrs. Bailey was elected by the W. M. U. to have charge of that department. Failure to observe this may cause delay.

Thursday, January 9, 1913.

## THE KINGDOM OF GOD.

By J. Benj. Lawrence.

## CHAPTER 14.

## The Kingdom Future in the Teaching of Jesus.

It is said that the Westminster divines in their preparation of the confession of faith first wrote the articles of belief and then appointed a committee to select proof-texts from the Bible. This is the method of too many today. No doctrine of the Bible can be determined until the whole Bible has been brought to bear on that one point. This has been our effort with reference to the Kingdom of God. Every passage in the Bible referring to the Kingdom was carefully studied before a single line was written. If there is such a thing as the Kingdom of God the Bible is the place to find it set forth. But we cannot get a just conception of the Bible on the subject until every passage has been studied. It is our purpose to confine ourselves to the plain statements of Scripture.

After we pass the twelfth chapter of Matthew, as we have already pointed out, the teaching of Jesus on the Kingdom changes. From then on He begins to set the Kingdom forth as a coming regency. But let us look at

## THE WORDS OF THE MASTER.

In Luke (17:20-21) we have the answer of Christ to the Jews who question Him concerning the time of the establishment of the Kingdom. "He answered them and said, the Kingdom of God cometh not with observation; neither shall they say, Lo here! or, Lo, there! for the Kingdom of God is among you." Jesus was talking to the Jews who were opposing Him and whom He had said should not come into the Kingdom (Luke 13:28-29), hence He could not have said, as the authorized version puts it, that the Kingdom was in them. His words in this passage are paraphrased by Cannon H. D. M. Spence, who follows Meyer, Farrar and others, equally as noted as exegetes, as follows: "The Kingdom of God cometh not in conjunction with observation and watching of external signs as will enable one to say, Lo here! or, Lo, there! for it will burst upon you suddenly." This exegesis is justified by these noted expositors by what follows in the teaching of Christ, who immediately turns to His disciples and begins to speak of his own second coming, saying: "For as the lightning, when it lighteneth out of the one part under the heaven, shineth unto the other part under heaven; so shall the Son of Man be in His day. But first must He suffer many things and be rejected of this generation." Here the coming of the Son of Man is as a flash of lightning, and this is given in connection with His statement concerning the coming of the Kingdom of God. It seems, as J. Weiss, Meyer, and others contend, that it is not visibility but predictability that is negated. The Kingdom of God comes not so that one can fix its appearing by observation before hand. But do not overlook the fact implied that it has not yet come.

In Luke (19:11-15) when they come close to Jerusalem just before the triumphant en-

## THE BAPTIST RECORD

try, Jesus speaks a parable unto His disciples "because they thought that the Kingdom of God should come immediately. He said therefore, a certain nobleman went into a far country to receive for himself a kingdom, and to return. . . . And it came to pass, that when he had returned, having received the kingdom, that he commanded these servants to be called unto him." The plain statement in this passage is that it was delivered "because they thought that the Kingdom of God should come immediately." It was delivered for the purpose of correcting the idea that the Kingdom of God would come right then. There can be no other teaching than that the Kingdom had not come and would not come immediately.

Jesus then begins to specify something as to the time of the coming Kingdom. In Matthew (24:14) he says: "The Gospel of the Kingdom shall be preached in all the world as a witness unto all nations; and then shall the end come." In the next chapter of Matthew (25:34) He sets forth what shall take place when the Son of Man shall come. The King shall address those on His right hand saying: "Come ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world." Hence at the coming of Jesus, which coming is on the other side of an evangelized world, those who are Christ's at His coming shall enter into the possession of the Kingdom of God which is an inheritance of theirs prepared for them from the foundation of the world.

Following out this same idea Jesus says, just before the Passover supper: "I will not drink of the fruit of the vine, until the Kingdom of God shall come." (Luke 22: 18). Here it is positively stated that the Kingdom of God is yet in the future. The "shall come" in reference to the "Kingdom of God" can mean nothing else but that the Kingdom, at the time Jesus was speaking, had not come.

The last reference to the Kingdom of God by Christ is found in the Acts (1:6-7). He met His disciples on Mount Olivet and when they were come together they "asked of Him saying, Lord, dost thou at this time restore the Kingdom to Israel? And He said unto them, it is not for you to know times or seasons, which the Father hath set within His own authority." There is no doubt as to the meaning of this question from the disciples. They were thinking of the Messianic hope. They had in mind the idea of a world empire of righteousness with Messiah as King and Jerusalem as capitol. They wanted to know if it was to be established then. There is no doubt in their minds that it would be set up, but when?—that was the question. Christ does not disabuse their minds of the idea of a Messianic empire in the earth, but He tells them that it is not for them to know times and seasons, for these belong to God. He had assured them that they would come into a Kingdom (Luke 22:29-30); He now turns their thought to Jehovah God Who has the times and seasons in His power, and who will bring it to pass.

## THE TIME FUTURE.

From the passages above, which are all

the passages in the New Testament in which Jesus refers to the time of the establishment of the Kingdom of God, it is evident that Christ taught that the Kingdom was a future consummation. The Kingdom of which the prophets spoke, the Kingdom which was the Jewish hope, the Messianic empire which was to include the whole earth was a future consummation. This Kingdom was the inheritance of the redeemed people prepared for them from the foundation of the world. This fact seems to be established.

## Endowment Notes.

By W. A. McComb.

Gloster subscribed \$1,392.00 to the endowment. The most of this came from the First church. I did not get to address the members of the Second church, as the rain came up in the afternoon. But Pastor Johnston and Brother Sidney Johnston, his son both made their subscription and Brother Johnston will present the matter to his members later.

Brother R. M. Boone has just come to the First church, but takes hold well and leads his church in subscription to endowment with the exception of his Sunday School superintendent and ran him a close second. The total subscription to the endowment has reached about \$40,000. Let prayer be made for the work.

A prominent business man a while back said that while some people complained that lawyers made excessive charge for their services, he had found that they saved him a great deal of money and so he regarded their work as very cheap. Their advice had saved him from mistakes and financial ruin. In the same way the Holy Spirit as our advocate has by His counsel kept us from many ruinous blunders, which we should have fallen into but for His timely assistance. It is well that He abides with us; that He guides us. The more public, not to say spectacular service which a lawyer renders is when he pleads our cause at the bar, but certainly not less valuable is he to us when he tells us what to do and what not to do in the conduct of our affairs. In this latter sense is the Holy Spirit our advocate. We know not even how to pray as we ought, but the Spirit Himself maketh intercession for us, so that our petitions are according to the will of God.

Back to Bethlehem was the watchword of last week. We listened to the cradle song of the angels, which the shepherds heard in Judea. We went with the wise men to worship before the long expected King of the Jews. We joined in the singing and the giving. It was a time when men rested and became children again. Childhood came to the throne for a season. We should lose much from our lives and the universal fitness of our religion if the Christ had come into the world a full grown man. He touched and still touches our lives at every point and brings a suitable blessing wherever He touches. Christians will keep coming to rejuvenate the earth, till He shall come again and make all things new.



## THINGS OF THE KINGDOM

Brother Barton fills the call to Grenada. This church is evidently coveting the best, and we hope they will be guided and rewarded in finding a leader worthy of the cause and equal to the responsibilities of their city.

Arrangements have been made for a service to be held at the hospital every Sunday afternoon. The pastor in Jackson and others will give their help to this work. One of the nurses, Miss Rabb, has operated on last week for appendicitis. Mr. Wall and Miss Stamps report that she is doing all right.

Rev. B. L. Minton, Long Beach: "I go to Cleveland on February first to renew my work for the Lord where I had a happy pastorate for three years—1905—1907. I anticipate a happy reunion with many noble sons and daughters of God. Dr. W. C. Grace will take my field here and lead the good people to greater things in the Kingdom."

Dr. T. S. Potts, Memphis, Tenn.: "It is with pleasure that I announce that the hospital management of the Baptist Memorial Hospital, has secured the services of Rev. B. F. Whitten, who will be on the floor on and after the first of January. Should there be any church or pastor in the State who does not know Brother Whitten, let me assure you that you need not hesitate to place him before your people, for he easily numbers among our best preachers. . . . May I ask of him the heartiest and fullest co-operation of the part of all the churches he may visit; and the very best possible response in the interest of this great institution."

Dr. M. E. Dodge, Liverpool, La.: "The detailed program of the Southwestern Bible Conference is just complete. . . . Dr. Dargan will give expository lectures on the Book of Romans; Dr. Winburn will give four on II Timothy and some others; Dr. Bailey will give one each on Philémon, II John and Jude; missionary addresses will be delivered by Drs. J. F. Love of the Home Board, H. H. Crutcher, of the State Board, and C. C. Coleman, of the Foreign Board. . . . There will also be practical addresses on Sunday School work, on the daily and home Christian life, etc. . . . We are anticipating a large attendance from Texas, Oklahoma, Arkansas, Mississippi, and Louisiana. 'Come thou with us and we will do thee good.'"

Rev. W. E. Farr, Columbia: "Did you read what Brother Moore said about that association? There are thirty-two churches in it, and they gave last year the whole amount of \$1.85 to Foreign Missions, and fifty cents to the orphanage, and not a cent to other causes! I am sorry to say that but the above churches are in this State. . . . What Brother Moore said about them in the week's Baptist Record. What are we to do about it? . . . That editorial in The Baptist Record of December 12th on the 'Unity of the Spirit' is the best thing I ever read yet of that subject. Brother Lipsey shows a revealing familiarity with this great topic. . . . We had a great meeting recently with Brother J. L. Leavell, of Gulfport, doing the preaching, and his singer, Brother W. B. Scholfield leading the singing. They preach and sing the Gospel with great power; they are men with power being filled with the Holy Spirit. . . . God gave us eleven members during the meeting. . . . The first Sunday in September we have had additions every Sunday except two. May 13 be the greatest year in the history of our churches."

We are sending this week statements to all whose subscription has expired. We have been able to run the paper so far without owing anybody except the editor. We hope the brethren will help us to maintain good business standing and a paper worthy our denomination in Mississippi. It would help every good cause if every pastor in the State would preach once in January on religious literature and show what The Record is undertaking to do for the Kingdom. Try it.

Beginning with the second Sunday, Rev. O. D. Bowen, of Gulfport, will take up the work of pastor of the McHenry church. Brother Bowen was pastor of this church two years ago, and is loved by all who know him, and many are rejoicing over his coming back. Brother Bowen resigned two years ago on account of bad health, but the Lord remembered him in his afflictions and is now sending him back to us fully recovered. Brother Bowen is taking the vacancy made by Rev. W. H. Boone, who resigned the close of last year. Brother Boone resigned after two years of successful work, having been pastor of this church several years ago. . . . The McHenry church has been doing good work all along and to this much credit is given to Brother Boone. Brother Boone resigned to enter a new field.

Dr. I. P. Trotter, First church, Hattiesburg, reports that during the past year there were 115 additions to the church and \$2,150 given for missions. Eleven years ago, when his pastorate began, the church had a \$5,000 debt on it. The debt was paid, an elegant pastor's home was built, three new churches were organized, and his salary increased three times. When he came, there was only one Baptist church with hardly 300 members; now there are four with some 1,500 members, 728 of these being members of the First church. . . . During the eleven years of his pastorate, 1,405 members were received into the church, 450 of these by baptism. This makes an average of 128 each year for eleven years. It is unusual for a church to keep up such a record for so many years. His is the longest present pastorate in Mississippi. He says he thinks he has served the church nearly long enough.

Rev. H. C. Joyner, Wiggins: "On the night of December 31st a cloud gathered over Wiggins and about 8 o'clock settled down near the corner of Bond and Second streets. It rained in torrents. . . . It was soon found that the dining room of the pastor's home was flooded, and it was not with water and fish and snakes and toads, of which we have heard the old colored 'mammies' tell; but it was with flour and groceries of almost every kind, together with some Christmas tokens of love and appreciation. . . . Well, after this, the pastor and his family were caught in the storm and for about four hours were tossed about, finding themselves at some times in other parts of the town, in the midst of pleasant games, reading and splendid music; and were released only by the expiring of the Old Year and the birth of the New, which was signalled by the ringing of bells, blowing of whistles and display of fireworks. Still we don't feel much the worse for wear today. May the good Lord bless our dear people, and help us to lead them to accomplish great things in the Master's Kingdom."

The Ministerial students in Mississippi College subscribed last week \$1,000 to the Mississippi Baptist Hospital. If these young men with meager incomes can give an amount like this, almost any church can do it. "I was sick and ye visited me."

Pastor H. W. Provence, Clinton: The Clinton Baptists are a fine and liberal folk. It is a joy to see how they respond to the call of the Lord's work. Brother Bryan Simmons has been here in the interest of the Mississippi Baptist Hospital. The ministerial students in the college subscribed about a thousand dollars for a memorial ward, and he asked the church to give another thousand for an additional ward. On Sunday evening he presented the need and we raised more than the thousand dollars, while there are a number of others who will give. Our subscription will probably go to fourteen hundred dollars. . . . Now, when you consider that our people, including the town and the college, have just subscribed the magnificent sum of about nineteen thousand dollars, with the prospect of carrying this to twenty thousand, for the endowment and equipment fund of Mississippi College, I am sure you will agree with me in calling this great giving. Our people have no wealth, but they love the Lord and find great joy in His service."

Rev. J. L. Williams, Daleville: "The Baptist church at Pine Grove, Lauderdale county, called a council to meet with her on the fifth Sunday in December, 1912, for the purpose of ordaining Brother Earl Moore to the full work of the Gospel ministry. The church had invited Elders R. W. Bryant, of Union; J. L. Williams, of Daleville; together with Eugene Stephens, of the home church, to form the presbytery. Brethren Grace and May were spokesmen for the church. These brethren organized by selecting Eugene Stephens, moderator and J. L. Williams, clerk. R. W. Bryant preached the ordination sermon and gave the charge. J. L. Williams conducted the examination and offered the prayer. Eugene Stephens presented the Bible, which was a gift from the church. After the laying on of the hands of the presbytery, Brother Earl Moore pronounced the benediction. Brother Moore is a young man of splendid character and much promise, having had a number of years of training at Mississippi College. He takes the pastorate of his home church. The Lord bless his labors."

Brother W. E. Day, Mount Olive: "We had a most glorious day on the first Sunday of the year. Our dearly beloved pastor, Brother Zeno Wall, had an installation service at the regular 11 o'clock hour, of the officers and the teachers of our Sunday School for the year 1913. They are as follows: W. E. Day, superintendent; Mr. Ben Clark, assistant superintendent; A. F. Byrd, secretary; Buford Sullivan, assistant secretary; G. W. Pickering, superintendent junior department; C. E. Speed, superintendent home department; Mrs. W. I. Davis, superintendent primary department; Miss Minnie Eubanks, superintendent cradle roll. Teachers: Mr. W. T. Tucker, Dr. M. L. Flynt, Miss Maud Mashburn, Mr. J. W. Rogers, Mr. A. F. Byrd, Mr. J. M. Denman, Mr. J. L. Miller, Miss Mable Pickering, Mr. W. E. Day, Mr. Newton Massengale, Mr. W. T. Davis, Miss Lonnie Eubanks, and Rev. Zeno Wall. It was a very impressive service, after which our pastor read a letter from the secretary of our Sunday School Board stating that our Sunday School had met all the requirements of an 'A. No. 1' school, for which we are being awarded a certificate for the year 1913. We had promotion day, which was very successfully carried out; the enrollment was good, and the prospects for the New Year are bright."

## Mississippi Woman's College

Property of Mississippi Baptist Convention

We can take a few more boarders after Christmas. The total expenses in the regular boarding department from January 1st to close of session will be \$130.75. In the Industrial Home the expenses will be \$82.50. If you are thinking of entering college, let us hear from you at once.

J. L. Johnson, Jr., President

ADDRESS

Hattiesburg, Mississippi

## Blood Humors

Commonly cause pimples, boils, hives, eczema or salt rheum, or some other form of eruption; but sometimes they exist in the system, indicated by feelings of weakness, languor, loss of appetite, or general debility, without causing any breaking out.

They are expelled and the whole system is renovated, strengthened and toned by

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## THE LITTLE BAPTIST

A new edition of this book, which has done so much Baptist missionary work, has been published.

It contains 184 pages, well bound in red cloth, and is one of the most readable books ever written. It relates how a little child by reading his Bible and insisting on its teachings, became a Baptist and through her influence all of her family became Baptists.

Contains in addition to the beautiful story appendices discussing Baptist waymarks and the meaning of the word "baptize." Also contains a collection of expressions on the meaning of the word "baptize" by scholars of every denomination. All say that "baptize" means "immerse."

It is the best book published to put in the hands of your friends, to show them the Baptist position in a simple and forceful way. Although this edition is better the price is less.

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T. B. Doney's Steam and Dry Cleaning is hard to beat. Give him a trial at Jackson, Miss.

## SUNDAY SCHOOL LESSON

By L. E. BARTON, D. D.

Man's First Sin.

Genesis 3.

Lesson 3 January 19

Golden Text: "Everyone that committeth sin is the bond-servant of sin."

"Man's first sin"—what a tragedy those three words chronicle! One almost paralyzes his imagination trying to put himself back of the awful occurrence. A sinless man and perfect maiden embowered in Edenic delights, the first pair, pure and peaceful, complacent under the Creator's approval with every lawful wish provided for, a place where the sands have not been sullied by the blood of murder, an environment unsoiled by selfishness, air that is rich with the redolence of rose and jasmine, human bodies with faces fair as the morning and bright as the day and eyes undimmed by the leer of lust—but why attempt to describe that first paradise? We can only say with Milton, "But chiefly Thou O Spirit, that dost prefer before all temples the upright heart and pure instruct me for Thou knowest."

### SOME HARD QUESTIONS.

One of the smartest books I ever read said: "A child, an infidel and a fool can ask the hardest questions in the world!" The writer is not in any of those categories, but will ask a few questions to provoke thought:

1. How could persons with no disposition or predilection to sin, no moral taint in their nature, be inclined to do evil?
2. Why was Satan permitted to enter Eden? Could not God have kept him out?
3. What would have been their future, their mission, their destiny if they had not eaten?
4. Did the serpent go on his belly before he beguiled the woman?
5. Did the earth produce thorns and thistles before this fall?

They were pure and innocent, but

### FROST PROOF CABBAGE PLANTS

Grown from best seed. Low express rates. Prices: 500 plants, \$1; 1,000 to 4,000 plants, \$1.50 per 1,000; 5,000 to 9,000, \$1.25 per 1,000; 10,000 or over, \$1 per 1,000. Count and satisfaction guaranteed. F. S. CANNON, Meggett, S. C.

they sinned. There were once angels in heaven who sinned. The human will is creative and so with angelic will. To will to disobey God is to create a sinful state or condition. Man is already in a sinful state now, but once he was not. By his will, his choice, he created his sinful nature and condition. I don't know how they could sin, but they did, and no other fact in history is so terribly attested as that. Study man's language and see how it is filled with corrupt speech and know he is a sinner for "out of the abundance of the heart the mouth speaketh." You don't need a Bible to prove that man is a sinner. The headlines of a daily paper that catalogues his deadly crimes is sufficient. A dictionary will answer the purpose, when you glance down the column and note the predominance of words that express sinful thoughts over those that convey noble, unselfish and godly sentiments. And how much worse in a heathen tongue, where the Star of the East

(Continued on Page 12)

## CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where germs, mucus, and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.

No. 2 shows where doctored sprays, atomizers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and crevices, touching every part. Dr. Bloomer's Catarrh Remedy, which I will send you free, is made of bark, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$2.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Bloomer's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Bloomer, 204 Walton St., Atlanta, Ga.



### Make \$75 to \$200 Monthly

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That's what a position with Bloomer's is worth to you. Most reliable terms and best profit. We have positions open now for the right man who is ambitious to have a business of his own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to Bloomer & Co., Warsaw, N.Y. Mention this paper.

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Our representatives make from \$15.00 to \$35.00 per week. Can work all or part of your time. An excellent opportunity. Light but very remunerative work among ladies. Experience unnecessary; write today for full particulars. CHAS. REIF CO., 800 Cherry St., Chattanooga, Tenn., U. S. A.

**WANTED: A MAJOR WOMAN** all over the U. S. to secure information for us. Work all hours or days. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. E. I. 531 E. 12th St., Indianapolis, Indiana.

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To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbago, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself! At home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

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## JOIN THE BAPTIST RECORD PIANO CLUB

See Advertisement on Page 16



## Woman's Missionary Union

MRS. T. J. BAILEY, Editor. Communications for this department to Mrs. T. J. Bailey, Jackson, Miss.  
 MRS. W. S. SMITH, Director. Sunbeam and Royal Ambassador Leader for Miss. W. A. Leader.  
 MISS MARIAN BAKSTON, Winona. Y. W. A. Leader.  
 MISS MARIAN JOHNSON, Hattiesburg. College Correspondent.

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 MRS. BESSIE K. ST. Personal Service Department  
 MRS. A. E. LORING, Jackson

**CORRESPONDING SECRETARY**  
 MISS MARGARET LACKEY, Clinton  
 All Societies of the State should send quarterly reports to Miss Margaret Lackey, but all money should be sent to A. V. Rowe, Jackson.

Twelve Expected Blessings.  
 In thinking over what is to be expected as defining blessings from the January Week of Prayer, the following ideas suggest themselves as reasonably probable attainment in each state:

(1) That more societies will give a Christmas offering than will carry out the program.

(2) That about one-half will, in sunshine, show their devotion to the entire week.

(3) That three-fourths of the societies will carry out the program for at least one of the days.

(4) That the number will attend the progress rendered by Ambassadors and Sunbeams on Sunday, and by the Junior Auxiliary and the Y. W. A. on Saturday.

(5) That many pastors will open the New Year by a sermon on world-wide missions.

(6) That the program for Thursday will focus the interest of many upon the Judson Centennial Movement.

(7) That Mission Study classes will be re-organized, and that many new ones will be brought into being.

(8) That subscriptions will be greatly increased in the Foreign Mission Journal.

(9) That numbers of tithe will be found and many enlisted in the practice.

(10) That the Christmas offering will be at least 10 per cent increase over that of last year.

(11) That the majority of the societies will forward their offerings promptly so that they may be in the hands of the proper authorities by the first of February.

(12) That the prayer life of each community will be deepened in strength and purpose, and that many women and young people will be trained to pray in public and to give expression to their missionary ideas.

The Spirit of Winter.  
 The Spirit of Winter is with us, making its presence known in many different ways. Sometimes by cheery sunshine and gleaming snows, and sometimes by driving winds and blinding storms. To many people it seems to take a delight in making bad matters worse. For rheumatism twists harder, twinges sharper, catarrh becomes more annoying, and the many symptoms of scrofula are developed and aggravated. There is not much poetry in this, but there is truth, and it is a wonder that more people do not get rid of these ailments. The medicine that cures them—Hood's Sarsaparilla—is easily obtained and there is abundant proof that its cure is radical and permanent.

From Miss Mallory.  
 Mrs. W. A. McComb,  
 Clinton, Miss.

Dear Mrs. McComb:—  
 From the enclosed minutes you will see that another busy month has passed into W. M. U. history. Much time was given to routine matters, but still more was used in adjusting the Margaret Home matters. In sending out the January Week of Prayer literature and in rushing "Our Mission Fields" through the press. The current issue of this popular magazine is now ready for distribution. It is splendidly edited and we hope during this quarter to bring the subscription list up from 11,000 to 15,000. We need this number to make it self-supporting. I feel sure that we can count on you to do all you can to increase the number of subscribers in your State.

At the next meeting of your executive board will you not call attention to the fact that but for the generosity of two or three states the training school and Margaret Home would have had to borrow money during the past seven months. It is hoped that all the states will try to inaugurate some definite plan whereby the contributions for these two objects may be sent in more systematically.

Your committee will also be concerned to know that we still have over a dozen frontier box-letters unplaced. The heavy winter is setting in and these faithful home missionaries may suffer greatly if these boxes are not sent. I do wish that at least twelve of our states would each write me for one of these letters.

Your co-operation is also needed in focusing the minds and hearts of the workers upon a generous response to the Christmas offering and a faithful observance of the January Week of Prayer. In an editorial in the December Foreign Mission Journal the danger signal is given lest we fall into the idea that because we have so long observed this season we need not be very zealous about it. The love which we bear for the Christ of Christmas and the rich blessings which have come to us from former observances of the Week of Prayer should stimulate us to make this year excel all others in the largeness of the Christmas offerings and in the widespread observance of the week. A notice over your signature to this effect published soon in your State paper can but do good. In your article please call attention to the fact that Thursday, January 9th, during our week, will be observed by all women's foreign missionary societies as their day for united prayer for foreign missions.

We sincerely hope that each of our organizations will have a special prayer that afternoon for God's guidance in all foreign mission work.

Wishing for you the choicest of Christmas blessings, I am,  
 Your friend,  
 Kathleen Mallory.

**WORTH A TRIAL?**  
 If you were kept awake at nights from some tormenting skin disease; if you were suffering agonies from some lacerated, festering wound, with the chances of losing a limb from blood poison, would a preparation with a record of relieving and curing thousands of similar cases be worth a trial? For 92 years (nearly a century) Gray's Ointment has been used with most pleasing results in treatment of ulcers, boils, carbuncles, burns, bruises, old sores, peisonous bites, tumors and other skin troubles. It is absolutely reliable and can be implicitly depended upon to give quick relief in the most aggravated cases. Write Dr. W. F. Gray & Co., 809 Gray Building, Nashville, Tenn., for a free sample sent postpaid, or get a 25c box from your druggist or by mail from the manufacturer.

I do hope our women will read Miss Mallory's letter to Mrs. McComb, and then give it prayerful consideration.

No society can afford to do without "Our Mission Fields." Nor can any member of a society afford not to have one of her own.

Have you a comfortable home? Are your children well clothed and well fed? Do you have good books to read, and a hundred other things that go to make life pleasant? If so, how much do you appreciate all these blessings? Do you want to render some service to your Lord for all His goodness to you? If you want to show your gratitude, write for one of these twelve frontier box letters and help make the winter lose some of its terrors for one of these faithful but poorly paid frontier missionaries.

Do not forget that during our week of prayer that Thursday, January 9th, will be observed by all the women's foreign missionary societies as their day for united prayer for foreign missions.

The Central Committee had its first meeting in 1913 on January 3, and from the amount of work planned and discussed it showed that the committee had been doing some hard work and that they have an abiding love for the work. Each and every feature of the work seemed of vital importance. We cannot mention all of the good things planned for, but beg you to read your State paper and get these things as they come to you and give your co-operation to the work.

**STOPS TOBACCO HABIT.**  
 Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

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**PISO'S REMEDY**  
 Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
**FOR COUGHS AND COLDS**

**Mrs. Winslow's Soothing Syrup**  
 Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup. It will take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**Important Notice!**  
 The Texas & Pacific R. R.

is now open for business through Shreveport, and the public will experience no trouble in using this line, account of high water or otherwise.

The best line to Louisiana, Texas, Colorado, and the Southwest.

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**YOU CAN AFFORD** A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 102 (No. 2). Just out. Round or Square notes. \$1 per hundred; samples, 1c each. \$1 songs, words and music. E. A. K. HACKETT, Fort Wayne, Ind.

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**HEART DISEASE.** MANY thought incurable soon cured at home after 3 to 10 days. A great specialist will send a FREE Special Treatment FREE as a trial. Six treatments for Rheumatism, Rheumatic, Fatty, Dropsy and Nervous Hearts, Short breath, palpitation, smothering, irregular pulse, pain, swollen ankles, etc. 30 years experience, wonderful success. Write now for \$2.50 Free Heart Treatment. New Book and Many Remarkable Cures in Your State. Speedy Relief. Address Dr. Franklin Miles 166 to 168 Main St., Elkhart, Ind.

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 before it spreads through your flock. Roup, colds, catarrh quickly yield to Pratt's Roup Cure. Guaranteed. Sample FREE. Your money back if it fails. 25c. Larger size, \$1. Get Pratt's Profit-sharing Booklet. PRATT FOOD CO., Phila., Chicago.

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 Hardy and Decorative nursery stock to meet every requirement of office, living room, garden, or orchard etc. All kinds of fruit and economic stock adapted to the South and the Tropics generally, also Bamboos, Palms, Ferns, Aquatics, Shrubs, Vines, Bulbs and hosts of new plants, result of our extensive importations and growth for over 29 years. Most extensive line of plants of any firm in the entire South. Ask for new illustrated 64 page catalog replete with information. Prices low. We ship to most remote places by mail, express or freight; specially worked out ideas in correct packing (free) result in perfect delivery everywhere. Write today. Reasoner Bros. Oneco, Fla.

**Get More Eggs**  
 Money back if it fails. 25c. \$1. from the same flock. The extra ones are all profit. The regular use of Pratt's Poultry Regulator will keep your hens busy shelling out eggs. Get Pratt's Profit-sharing Booklet. PRATT FOOD CO., Phila., Chicago.

**LA GRIPPE BAD COLDS**  
 For their speedy relief you should take a medicine containing no dope, no alcohol and without bad after effects. You get it in

**JOHNSON'S TONIC**  
 A warranted remedy. 25c and 50c sizes at dealers or direct. Trial bottle 10c. The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

**DEATHS**  
 Dr. W. B. Hall.  
 Since, by decree, an inscrutable Providence has removed from among us our beloved pastor, Dr. W. B. Hall, and as the decrees of God are unsearchable, we bow in humble submission to His will, and thank Him for the two years of loving service rendered by this noble, godly man, whose loyalty, faithfulness and self-abnegations have been more impressed upon by his sudden and seemingly untimely end.

We cannot say enough of his nobility, of the consecration and beauty of his life, and of our sorrow, but in behalf of the Ladies' Aid Society we wish to say that his work here among us was efficient, his presence an inspiration, and his memory a benediction. He could guide without dominating, instruct and advise without self-advancement. His purposes were steadfast; his interest, enthusiasm and love unbounded—our loss unspeakable.

"We know there are no errors in God's eternal plan, That all things work together for the final good of man; And we know, when our souls speed upward, In a grand eternal flight, We shall say as we look earthward, Whatever is, is right."

Therefore, be it resolved, That the Ladies' Aid Society of the First Baptist church of Greenville, Miss., has lost a beloved pastor, a useful officer, and our town a deserving and efficient citizen;

That we recommend that his influence be treasured by our members as a fit example of wisdom and perseverance; and

That a copy of these resolutions be sent to his widow, family and dear old father, and be recorded on the minutes of our society.

Mrs. Bettie Mann, Ch'm,  
 Mrs. W. N. Cadenhead,  
 Mrs. H. H. O'Bannon,  
 Mrs. J. Aardweg,  
 Mrs. R. B. Campbell.

A little more than two years ago God sent us a shepherd, our dear Brother Hall, to lead us in the paths of righteousness.

The Lord giveth, and the Lord taketh away. Last Saturday, December 14th, 1912, He took our beloved shepherd to His mansion in the skies, there to sing with the angels around the heavenly throne.

Today the sheep and the little lambs are lonely and sad. We cannot hear our shepherd's voice. He called us to Christian service, and his great loving heart rejoiced in our success, and sympathized with us in our disappointments. Truly, he was our friend and guide.

In every department of our school he was interested, and where he could, he served. His heart loved the souls of the little lambs, and

was made happy when one came into the fold. The last act of his ministry was to bury several with Christ in the baptismal waters.

Oh, how we loved him! And the memory of that life will always be dear to us.

The foregoing is the testimonial of love voiced by the Sunday School of the First Baptist church, of Greenville, Miss., for our beloved pastor, W. B. Hall.

We desire that his loved ones know of the fullness of our hearts in this sad hour, and that with them, we mourn our earthly loss.

Remembering the sweet promises and blessed assurances of our Savior we lift our voices in one harmonious song, and sing "Thy will be done."

Linger in C. Cashin, Ch'm,  
 J. Aardweg,  
 C. E. Couty,  
 Mrs. H. H. O'Bannon,  
 Mrs. E. W. Gibbons.

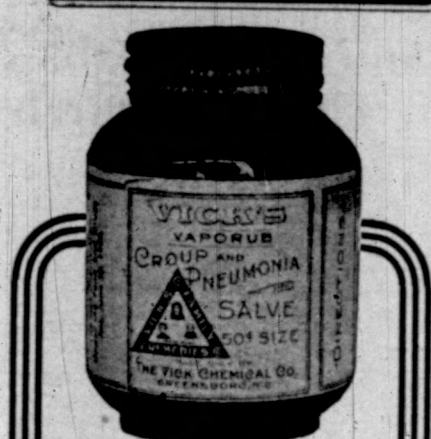
**Dread of An Operation.**  
 N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardul. In a short time I gained 25 pounds, and feel as well as I ever did. Cardul, I am sure, saved my life." Cardul is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist, he will tell you about Cardul.

Phillips-Pritchard.  
 On December 25th, at the home of the bride's brother, Mr. J. W. Phillips and Miss Alma Pritchard were united in matrimony by this writer. They left immediately for a visit to his parents in Carrollton, Ala., and will be at their home at Indianola in a few days.  
 W. A. Pritchard.

**POCKET B.S. COMMENTARY**  
 FOR 1913. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Reading 1913, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes, 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.  
**TRUTH FOR SOWER AND SEEKER.**  
 A New Companion for Personal Workers, by Rev. H. F. Bayles, Covering 75 Subjects, with Short, Practical Explanations, proved by Scripture, Spiritual and Useful. General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c. Morocco 35c. postpaid; stamps taken.

The Baptist Record, Jackson, Miss.



**A Talk to Mothers**

Every good mother is something of a doctor.

She is called upon almost daily to practice medicine in the lesser ailments of the children.

Frequently she is forced to use her skill on more important diseases until a doctor can be secured.

Hence every mother should be as well informed as to advanced methods of sanitation and medical practice as possible.

Here are some valuable, medical facts which every mother ought to know.

1.—In treatment of coughs, colds, catarrh, croup, and especially pneumonia, plenty of fresh air is all important. It is life to the organs of respiration.

2.—In the treatment of these and of other diseases it is very important not to disturb digestion.

3.—The stomach is the laboratory in which fresh life blood is made from food and drink. In the interest of health the process should never be interfered with, if it can be avoided.

4.—Given plenty of fresh air, and good digestion, it only remains to eliminate the cause of disease and nature quickly responds to complete recovery.

5.—The modern treatment of croup, colds, catarrh and pneumonia with Vick's Croup and Pneumonia Salve permits plenty of fresh air to enter the lungs, avoids interference with digestion by stomach medication, and instead attacks the disease at the root and instead of infection, the air passages of head, throat and lungs.

6.—The process involves the application of antiseptic and healing vapors direct to the internal linings of the air passages, by inhalation, with plenty of good fresh air.

7.—This loosens the phlegm, cleanses the mucous membrane and allays the inflammation.

8.—The process also stimulates the organs, by absorption into the skin of throat and chest, overlying the seat of the trouble.

9.—The fever is reduced by elimination of the congestion, which is its cause.

10.—In cases of croup, breathing becomes easier immediately and in fifteen minutes the case is relieved.

Similar excellent results are secured by using Vick's as a salve for various forms of diseases due to inflammation or congestion.

The price of Vick's Croup and Pneumonia Salve is 25c, 50c and \$1.00 at druggists, or by mail.

A full sized jar will be sent free of charge to any practicing physician desiring to test the Vick treatment.

Sample sent to anyone on request.

**THE VICK CHEMICAL CO.**  
 31 MILTON AVENUE, GREENSBORO N. C.

**Get More Eggs**  
 Money back if it fails. 25c. \$1. from the same flock. The extra ones are all profit. The regular use of Pratt's Poultry Regulator will keep your hens busy shelling out eggs. Get Pratt's Profit-sharing Booklet. PRATT FOOD CO., Phila., Chicago.

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**DEATHS**  
 Dr. W. B. Hall.  
 Since, by decree, an inscrutable Providence has removed from among us our beloved pastor, Dr. W. B. Hall, and as the decrees of God are unsearchable, we bow in humble submission to His will, and thank Him for the two years of loving service rendered by this noble, godly man, whose loyalty, faithfulness and self-abnegations have been more impressed upon by his sudden and seemingly untimely end.

We cannot say enough of his nobility, of the consecration and beauty of his life, and of our sorrow, but in behalf of the Ladies' Aid Society we wish to say that his work here among us was efficient, his presence an inspiration, and his memory a benediction. He could guide without dominating, instruct and advise without self-advancement. His purposes were steadfast; his interest, enthusiasm and love unbounded—our loss unspeakable.

"We know there are no errors in God's eternal plan, That all things work together for the final good of man; And we know, when our souls speed upward, In a grand eternal flight, We shall say as we look earthward, Whatever is, is right."

Therefore, be it resolved, That the Ladies' Aid Society of the First Baptist church of Greenville, Miss., has lost a beloved pastor, a useful officer, and our town a deserving and efficient citizen;

That we recommend that his influence be treasured by our members as a fit example of wisdom and perseverance; and

That a copy of these resolutions be sent to his widow, family and dear old father, and be recorded on the minutes of our society.

Mrs. Bettie Mann, Ch'm,  
 Mrs. W. N. Cadenhead,  
 Mrs. H. H. O'Bannon,  
 Mrs. J. Aardweg,  
 Mrs. R. B. Campbell.

A little more than two years ago God sent us a shepherd, our dear Brother Hall, to lead us in the paths of righteousness.

The Lord giveth, and the Lord taketh away. Last Saturday, December 14th, 1912, He took our beloved shepherd to His mansion in the skies, there to sing with the angels around the heavenly throne.

Today the sheep and the little lambs are lonely and sad. We cannot hear our shepherd's voice. He called us to Christian service, and his great loving heart rejoiced in our success, and sympathized with us in our disappointments. Truly, he was our friend and guide.

In every department of our school he was interested, and where he could, he served. His heart loved the souls of the little lambs, and

was made happy when one came into the fold. The last act of his ministry was to bury several with Christ in the baptismal waters.

Oh, how we loved him! And the memory of that life will always be dear to us.

The foregoing is the testimonial of love voiced by the Sunday School of the First Baptist church, of Greenville, Miss., for our beloved pastor, W. B. Hall.

We desire that his loved ones know of the fullness of our hearts in this sad hour, and that with them, we mourn our earthly loss.

Remembering the sweet promises and blessed assurances of our Savior we lift our voices in one harmonious song, and sing "Thy will be done."

Linger in C. Cashin, Ch'm,  
 J. Aardweg,  
 C. E. Couty,  
 Mrs. H. H. O'Bannon,  
 Mrs. E. W. Gibbons.

**Dread of An Operation.**  
 N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardul. In a short time I gained 25 pounds, and feel as well as I ever did. Cardul, I am sure, saved my life." Cardul is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist, he will tell you about Cardul.

Phillips-Pritchard.  
 On December 25th, at the home of the bride's brother, Mr. J. W. Phillips and Miss Alma Pritchard were united in matrimony by this writer. They left immediately for a visit to his parents in Carrollton, Ala., and will be at their home at Indianola in a few days.  
 W. A. Pritchard.

**POCKET B.S. COMMENTARY**  
 FOR 1913. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Reading 1913, also Topics of Young People's Society, Motto, Pledge, etc. Red Cloth 25c. Morocco 35c. Interleaved for Notes, 50c. postpaid. Stamps Taken.

The Baptist Record, Jackson, Miss.  
**TRUTH FOR SOWER AND SEEKER.**  
 A New Companion for Personal Workers, by Rev. H. F. Bayles, Covering 75 Subjects, with Short, Practical Explanations, proved by Scripture, Spiritual and Useful. General Subject Heading at top of each page. Vest Pocket size, 128 pages, Cloth 25c. Morocco 35c. postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

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Mrs. Bettie Mann, Ch'm



**Afraid of It? Go To Your Doctor**  
Afraid to use hair preparations? Don't know exactly what to do? Then why not consult your doctor? Isn't your hair worth it? Ask him if he endorses Ayer's Hair Vigor for falling hair, dandruff, a hair tonic and dressing. Have confidence in his advice. Follow him. He knows.

## Church Bell and Record Book

Just what the up-to-date church clerk is looking for. This book contains "Church Covenant," "Rules of Order," "Articles of Faith." Space for recording 1,316 names shown when and how received, dismissed, etc. The pages are indexed by strong linen tabs, followed by 100 pages for recording church members. Size, 8 1/2x11 inches, bound in black cloth with leather back and covers, gold stamping. Price, \$1.00, not prepaid. By prepaid express, \$1.70. By mail, \$1.85. Five church letters of dismission free with this book.

## The Baptist Record

Jackson, Miss.

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Gen'l. Asst. Chattanooga

SUNDAY SCHOOL LESSON

(Continued from Page 9)

has never shed His rays through the Gospel!

Willis Hotchkiss, a Quaker missionary to Africa, hunted for two and one-half years for a word that would carry to the native mind the thought of "Savior." Satan entered the garden and was slain. But, mark you, God is no wise responsible. "God" cannot be tempted of evil, neither tempt He any man," the Scripture informs us. The noblest thing in man is his power to choose between good and evil, to bend his will to God's commandments. It is God's appeal in the old dispensation, "choose ye this day whom ye will serve. If

Baal be god, serve him; if Jehovah be God, serve Him." The same was the slogan of Jesus, "If any man will come after me, let him deny himself, and take up his cross and follow me." This voluntariness is the cardinal principle of the New Testament and is the genesis of the world wave of democracy that sweeps the earth today. When the absolute competency of the human soul to deal with its God through the call of the Gospel is recognized universally, the Kingdom of Christ will soon come. If I should hazard a guess as to why God permitted sin to enter, I should say that the eternal principle of moral freedom is such that God Himself could not create and develop the best character without bestowing on man the power of choice.

THE TEMPTATION—Verses 1-6. "Serpent" indicates a real reptile, of course, but the snake was possessed and controlled by Satan. Satan has the power of metamorphosis—changing his form. The Savior spoke of him as falling from heaven as an angel of light, and here he is in the guise of a serpent. The Creator is here spoken of under the double name, "Jehovah God." "God" means primarily a mighty one. "Jehovah," the "living One," the One Who is, or One Who has life in Himself; therefore, the author and upholder of all life.

The woman's danger consisted first in dallying or parleying with evil. "Resist the devil and he will flee from you" is a Scripture she had not learned. Immediate unconditional resistance of temptation is the only safety. One who consents to discuss the wrong with the tempter has largely yielded already. His fences are broken at places. We ought to be just as irrevocably given to doing the right as we are convinced of our mother's purity and our wife's faithfulness. One who begins to have an adjustable conscience toward immoral acts is already a traitor to the right. A business man who half way dreams or thinks out a plan to cheat is already a thief and lacks only an opportunity. The weakening of mortality, argue whether men must do right at any cost; these are the beginning of the overt, dastardly act of transgression. Men must do right at any cost, and when a question mark gets into the heart on that subject they are fast on the way to ruin. The man who stole the Babylonish garment, the shekels of silver and wedge of gold "looked, counted and took." David looked at Uriah's wife when she was in the bath and that look cost him his good name and his happiness. Oh, the deadly danger of dallying with sin! The Scripture says of God, "Thou art of purer eyes than to behold iniquity for Thou canst not look upon sin."

The devil broadly insinuates that God is ungracious and unkind in laying this prohibition on them; that Jehovah has denied them something

## Whittemore's Shoe Polishes

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"GILT EDGE" the only ladies' shoe dressing that positively contains OIL. Blacks and Polishes ladies' and children's boots and shoes, shines without rubbing, 25c. "FRENCH GLOSS," 10c. "STAR" combination for cleaning and polishing all kinds of russet or tan shoes, 10c. "DANDY" size, 25c. "QUICK WHITE" (in liquid form with sponge) quickly cleans and whitens dirty canvas shoes, 10c. & 25c. "BABY ELITE" combination for gentlemen who take pride in having their shoes look A-1. Restores color and lustre to all black shoes. Polish with a brush or cloth, 10 cents. "ELITE" size, 25 cents. If your dealer does not keep the kind you want, send us the price in stamps for full size package, charges paid. WHITEMORE BROS. & CO., 20-26 Albany Street, Cambridge, Mass. The Oldest and Largest Manufacturers of Shoe Polishes in the World.

that they have a right to enjoy. He suggested to her to doubt the goodness, the love and grace of her Creator. The same shiny dragon offered this identical hint to Jesus in the wilderness in "Command that these stones be made bread." Your Father has not provided for your needs, now doubt His goodness and take matters in your own hands was the insinuation of Satan.

In the second place the devil flatly contradicted God's Word. "Ye shall not surely die." Note how bold he becomes as she wavers. "He that believeth not God hath made Him a liar," John says. Then Satan grows diabolical enough to tell the woman that God knows that if they eat the fruit they will become wise and be His rivals. His reputation and wisdom will be injured by their promotion in knowledge. God is envious, in other words, and has withheld a rightful blessing and enjoyment from them because He fears they might rival or surpass Him in wisdom.

THE FATAL FALL—Verse 6. "And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise." Ah, there was the rub, the cravings of appetite, the maddening appeal of pleasure and

## Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated. It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple but scientific treatment should cure you. An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment it is within the reach of everyone. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

the bantering call of ambition! Multitudes are perishing today in the same maelstrom of death. Money and the things money can buy to minister to the appetite. The worship of materialism, the "gospel of dirt," the feeding on husks when abundance awaits the prodigal in the Father's home—these are the things that are cursing men today. "It was a delight to the eyes." That fills the moving picture playhouses, bedecks women in tawdry fashion, loads outgoing Sunday trains for the seashore, crowds the dance halls, fills the parks with Sunday loiterers rather than the house of God with worshippers. The desire for pleasure welcomes the funny paper, which

The late Dr. T. T. Eaton said of the author of this book: "Evangelist T. T. Martin plows the deepest Gospel furrow of any man I know."

## God's Plan With Men

An Interpretation of Salvation  
By T. T. MARTIN

THIS comprehensive survey of God's methods in dealing with mankind is the ripe fruit of a lifetime of experience in interpreting God's truths to men. The author, an evangelist of unusual power, with a distinct message that has given a new direction to thousands of lives has here put into permanent form the heart of his evangel.

\$1.00 POSTPAID

THE BAPTIST RECORD  
Jackson, Miss.

keeps the boy from church and occupies his father in the afternoon in homes where the Bible is not read, even once a week.

And the desire to know!—the pride of intellect! What has it not wrought in the world? That is when it is a desire to pry into the hidden and forbidden.

HONEY TURNED TO WORMWOOD.

—Verses 7 and 8.

Sin may be very sweet when it touches the palate, but it is wormwood in the bowels. "Sin when it is finished, bringeth forth death." "Every one that committeth sin is the bond-servant of sin." It is not accidental or arbitrary that sin destroys men. The very essence of sin is destructive and its seed and sequence death. Men go to sin with their eyes shut but after the act the blaring eyes behold only the hideous moral deformity of the soul in its wicked alienation from God. These who had met God-like lovers keeping trust now cringe and cower at the sound of his voice and approach of his footfall. From then till now man has been trying to cover his sin and hide himself from God, but has failed in both. "He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy." God has a way of covering sins so they can never be revealed any more. It is by putting the bloody garment of Jesus over them.

Might Be Dead Today.

Garden City, Kan.—In a letter from Mrs. Jas. Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles, to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless and acts gently but surely, without bad after-effects. "It will help you. Ask your druggist."

A THORN WITH A ROSE—Verses 9-21.

Was God's voice harsh and forbidding when He sought His fallen children? I trow there was the wall of love's broken heart in those words, "Where art thou?" Methinks it was tenderer than David's cry, "Oh Absalom, Oh Absalom, my son, would God that I had died for thee." They are driven out of the garden. Since they have sinned it is best for them to go out. Love's lash drives them out that another and larger love plan may be wrought out for them.

In the curse pronounced upon the serpent we find the first end of the blood line that runs through the Book. It starts here and goes on to the top of the skull-shaped hill outside the wall of Jerusalem, and then we have the history of it all through the New Testament until the last and we see in heaven bound to the lamb that had been slain. "He shall bruise thy head and thou shalt bruise his heel." Oh, He will get the victory over sin. This paradise lost shall be regained. This creature that has plunged to the lowest hell of transgression shall be lifted up to the highest heaven of victory and blessedness in Christ Jesus, the seed of the woman. He was "manifested that He might destroy the works of the devil." The woman's pains shall be multiplied and the earth cursed for man's sake but even these sorrows shall facilitate their return to the One they have wronged. Even the promised seed will toil at a carpenter's bench but he will know the ways of the poor and the common people will hear Him gladly.

CHERUBIM SENTINELS—Verses 22-24.

The transgressor has forfeited his right to the tree of life. The Lord Almighty will forbid his approach to it. If he should eat of it now in his sinful condition he would become a deathless, immortal sinner, and the last case would be worst than the first. Sinners cannot approach the tree of life of their own accord or on their own merit. The embattled hosts of heaven guard the gate. God must be just, and He could not be just and give hell-deserving sinners eternal life without requiring a ransom for their sin. There is another tree of life or this one is transplanted in heaven and Jesus says: "To him that overcometh, to him will I give to eat of the tree of life, which is in the paradise of God."

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Rev. G. W. Floyd.

On Saturday, December 28, 1912, at or near by Halls, Tenn., Rev. G. W. Floyd met his death, being thrown from his vehicle as he was crossing the railroad track. His head struck the steel rail, which proved fatal in a short while.

Brother Floyd was serving some churches in his vicinity at the time of his death. He was born in Tiptah county, Miss., about sixty-five years ago; was reared up on the farm, and after heeding God's call to the ministry, he spent the greater part of his life in trying to serve a goodly number of churches in Tiptah and Coldwater associations, the following being a partial list: Canaan, Chewalla, Alexandria, Mt. Pleasant, Coldwater, Center Hill, Philadelphia and Independence.

Brother Floyd left our midst last year going to Halls to educate his children. He leaves behind to mourn his departure his wife, Nannie (Bull) Floyd and six children, besides a host of friends.

We realize in losing Pastor Floyd that our loss will be inestimable, yet we bow in submission to our all-wise Creator and Redeemer. His remains were laid to rest in the family burying ground at Saulsberry, Tenn.

May the sweet and consoling spirit of our blessed Lord abide abundantly with this bereft family.

H. B. Watkins.

Slayden, Miss.

AN ONLY DAUGHTER

RELIEVED OF CONSUMPTION

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with

the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proven to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the Stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

Observations of a Hospital Secretary.

Doubtless some have been worrying over the amount they should subscribe to the Hospital. This may help you: Do unto others, even the poorest sick man, as you would that they do unto you if you were to swap places!

The most serious hindrance to securing pledges for the Hospital from developed Christians is their form of schedule of giving. The pastor of one of the largest churches in the State said: "According to our present schedule we have something for every Sunday, but will arrange to let you take the place of something else." One brother said: "I am

trying to give to every department of God's work, and I have already arranged to give a tenth." Under such circumstances what is our duty? First, determine by the light of God's Word whether or not the Hospital is His work, and whether or not He is its author; and, if not, then we should cut it out on the trocien fields, in America, the South, and refuse to establish it as a part of His work in Mississippi. Second, if it is, we should lay it by the side of every other department of His work and distribute our gifts to each department according to its needs and relative importance.

J. C. Parker.

TO DRIVE OUT MALARIA

AND BUILD UP THE SYSTEM  
Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

WANTED

One pair of young thoroughbred Pug Dogs; or one dog will be purchased if only one is available. Address The Baptist Record.

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sufficient to plant ONE ACRE varieties. We carry in stock all leading varieties. Now is the time to plant Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb and Moss Radish Roots. Write for our 1913 Catalog—It tells you all about it. Bolshinsky Seed Co. New Orleans, La.



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Don't be foolish and order your Cabbage Plants without first getting our wholesale price on our guaranteed plants from the famous cabbage plant section.

We guarantee everything. Don't Delay, write us Today. RIVERS WHOLESALE PLANT CO., Box 109, Meggett, S. C.

## What Have I Forgotten?

Oh! Yes!

to order

Peloubet's Notes  
on the Sunday  
School Lessons  
for 1913

FROM

The Baptist Record  
Jackson, Miss.

\$1.00 net, \$1.10 postpaid

JOIN THE BAPTIST RECORD PIANO CLUB See Advertisement on Page 16



## NEWS IN THE CIRCLE MARTIN BALL

We are very grateful for the kind remembrances of friends throughout the State and other states. We will try to show our appreciation by more earnest work and better service in 1913.

The church at German, Miss., is planning to add Sunday School rooms to the building. Pastor Bensley is happy in the work and is utilizing every opportunity to advance the Master's Kingdom.

Rev. H. W. Jett begins his work at Courtland under very favorable circumstances. He is a fine preacher and splendid pastor. We shall be glad to see you, Brother Jett, in the work suggested.

The First church at Brookhaven, Rev. W. H. Morgan, pastor, is having the pastor's home repaired at considerable cost. That church thinks much of her pastor and looks after his comfort and that of his family.

We are grateful to Rev. W. M. Burr, of Maitland, Fla., for kind words. He is enjoying his stay in Florida very much, and hopes to see his Mississippi friends in early spring. A sincere welcome awaits him.

Dr. E. O. Ware, who has served so long as secretary of missions in Louisiana, assumes editorial charge of The Baptist Chronicle on January 1. He will make a fine editor. Everybody in Louisiana knows Dr. Ware.

Dr. J. M. Starnes, the pastor of the First church, Bristol, Va., has accepted the presidency of Howard College, Ala. His new work began on January 1. He has just completed an excellent church building in Bristol.

Dr. J. C. Moore has resigned as pastor of the First church in Chattanooga, Tenn., to accept a call to the First church in Dayton, Ohio. He has accomplished much in Chattanooga and his church is loathe to give him up.

Pastor T. A. Beasley, of Ecru, was kindly remembered during the holidays by his church. He says he received almost everything from popcorn to a bag of flour. No pastor in the State more richly deserves such kindness shown him.

Pastor Harry A. Martin, of Indianola, is delivering a series of illustrated addresses on "Our Country for Christ," showing America's need of the Gospel and something of the work being done. Eighty beautifully colored slides will be used with each lecture.

We extend our sympathy to T. A. J. Beasley our deepest sympathy in the departure to her home of his mother. She had reached the ripe age of 75. She was a good Christian, a thoughtful, attentive mother. Just a little while of the reunion between mother and son will be complete.

The Bible society of the Indianola church rendered an interesting program on Christmas night. It was enjoyed by everyone. A freewill offering of \$11.35 was made for the orphanage. Pastor Martin and his consecrated wife are adding the membership to large usefulness in the Master's Kingdom.

Many of the churches in the State write, telling of the good things their people did for the Lord during the holidays. Texas is not the only State where a faithful church is remembered. Our exiles in other states are missing many good things, besides the opportunity of doing much hard work in building the Kingdom.

The Union City Bulletin, of Jackson, Tenn., is on our table. It gives a brief record of the current session and speaks in glowing terms of the opening address of Rev. J. W. Dickens, lately of Crystal Springs. Then some interesting "Alumni Notes" and the names of the alumni association from 1870 to the present.

The churches at Hopley and Iuka have called Rev. W. J. Epting, of Whitewright, Texas. Brother Epting has the matter under consideration. His work has been eminently successful at Whitewright. In eighteen months he has added 118 additions to the church. Come on back to your native home, Brother! There is none better.

During the absence of the pastor last Sunday, Dr. A. N. Rowe, our matchless secretary of missions, preached in the morning to the saints of the First church, Iuka. Notwithstanding the continuous rainfall, a good crowd gathered. He is cordially welcome to his home church, of which he was a successful pastor twenty years ago.

Dr. W. J. Cambron has resigned the First church, Fayetteville, Tenn. He will give his time to evangelistic work. His work at Fayetteville was very successful. With much regret the church gives him up.

The Northeast Mississippi Bible Conference will be held at Pontotoc on January 28. Pastor R. A. Cooper will be the host of the meeting. These conferences have proven a great success in late years.

Rev. W. A. Hewitt, formerly of the First church, Columbus, is succeeding splendidly with his work at the pastor of the Central church, Dallas, Texas. A recent canvass of his field shows a large territory for his splendid capacities. His church and Sunday School are constantly on the increase.

Rev. W. B. Sansing, who did such fine work for the Master's cause in Mississippi, until he went to Texas, has moved from Yoakum to Stephenville, Texas, and is now the pastor on that field.

Rev. D. A. Ellis, of LaBelle Place church, Memphis, Tenn., recently did the preaching in a meeting with the First church, Mayfield, Ky., W. M. Wood, pastor. There were 50 additions and the spiritual awakening of the church membership was wonderful.

At Carrollton, Mo., Evangelist John T. Jenkins, of North Carolina, aided Pastor O. L. Wood in a gracious meeting. There were 84 additions to the church—most of them by baptism.

The First church at Spartanburg, S. C., has called Rev. E. S. Alderman, of the Fourth avenue church, Louisville, Ky. He accepts the call.

### FAMOUS "PINT OF COUGH SYRUP" RECIPE

No Better Remedy at Any Price.  
Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 2 1-2 ounces of pure Pinex (fifty cents' worth) in a pint bottle and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough and croup.

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The Origin of Sprinkling and Pouring as Modes of Baptism.

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### III. HOW THE PRACTICE FOUND ITS WAY INTO CHRISTIANITY.

Barton says: "Where there is any religion the devil will plant superstition." Byron sings:

"Foul superstition! howsoever disguised,  
Idol, saint, virgin, prophet, crescent, cross,  
For whatsoever symbol thou art prized,  
Thou sacredotal gain, but general loss!  
Who from true worship's gold can separate thy dross?"

It is rather difficult to distinguish between superstition and religion, and yet there is a marked distinction. Madame De Staël thus distinguishes them: "Superstition is related to this life; religion to the next; superstition is allied to fatality; religion to virtue. It is by the vivacity of earthly desires that we become superstitious; it is, on the contrary, by the sacrifice of these desires that we become religious."

Now, pagan religions have always been superstitions, more or less systematized and worshipped. As long as Christianity remained strictly a Jewish religion, it was not disturbed by pagan superstition. Its foes were those of the "house of Israel." But no sooner had it begun to reach out into the world for others than Jews than the superstitions of all these others began to knock for admission into its courts. And of all these superstitions, the doctrine of water-salvation was among the first to be admitted. What more natural than that many of these recent converts from paganism should become confused on the subject of baptism? That water has always been regarded as the only fit element of means for the ministration of the ordinance of baptism, all are agreed. But one of the most nearly universal objects of superstitious worship among the pagans was sacred, or consecrated, water. In the Great Commission Jesus had said: "Go make disciples and baptize them." What was more natural than for these, looking at this command from the viewpoint of their pagan water-worship notions, to blend the sign and the grace in one, and thus to attach to the baptismal waters all the saving efficacy which their superstitions, from time immemorial, had attached to the sacred waters of rivers, and wells, and pools, and of fountains? And the doctrine of water-salvation necessarily carries with it the belief that this cleansing is equally complete whether the application be made by immersion, or pouring, or sprinkling.

Barnabas, the fellow laborer of Paul, is said to be the author of a general epistle. Those who accept it say that it is older than the epistle of Jude.

It is now, however, generally conceded that the epistle is spurious; that it was written in the second century, and in the express interest of the superstitious practices which had even then found their way into Christian religion. A quotation or

two follows: "Consider how he has joined both the cross and the water together. For this he saith: 'Blessed are they who put their trust in the cross, and descend into the water.'"

"And there was a river running on the right hand, and beautiful trees grew by it; and he that shall eat of them shall live forever. The signification of which is this: That we go down into the water full of sins and pollutions, but come up again bringing forth fruit, having in our hearts the fear and hope which is in Jesus by the Spirit."

Ignatius wrote about the beginning of the second century: "Christ was born and baptized that through this passage he might purify water, to the washing away of sin."

The Shepherd of Hermas is another book invented for the purpose of furnishing proof-texts in favor of the superstitions introduced into Christianity. It was written, perhaps, near the beginning of the second century.

A quotation follows: "I asked her, 'Lady, why is the tower built upon the water?' She replied: 'I said before to thee that thou wert very wise, to inquire diligently concerning the building, therefore thou shalt find the truth. Hear, therefore, why the tower is built upon the water: Because your life is and shall be saved by water.' Thus we see how the superstition of water-salvation early attached to the baptismal waters a saving efficacy, and out of this heresy was necessarily evolved the old superstitious relics of the pagans' sprinkling and pouring as modes of baptism. Huntsville, Ala.

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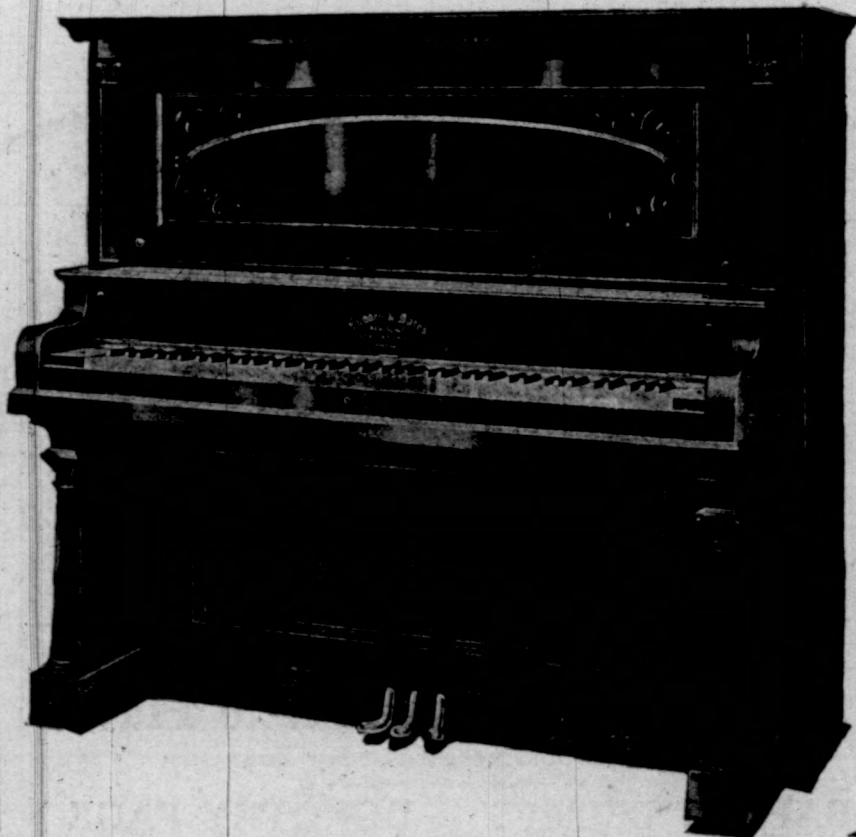
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